STATE OF SOUTH CAROLINA,	•			
County of Greenville	}	he debt hereby secured is pai	in full and	
·	I, James Luther Davis	debt hereby secured is particularly is	satisfied while 46, had	1k, .0%
		he debt hereby secured is painted the Lien of this instrument is	mational fire	CREETING
	James Luther Davis		asst Cashiel	GILLETING.
		Soul Clay Etro	V. Jajan P	
· ·		By	manual.	
	note in writing, of even date with these	mar 47 han Calletta a comment	ruly indebted to JUDSON MILLS	
tion chartered under the laws of the	State of South Carolina, in the full and	just sum of ONE THOUSANI	D AND TWENTY-FIVE AN	ID NO\100
(\$_1,025.00_) DOLLARS, to be	paid at The Peoples National	Bank of Greenville, S	S. C., together with interest there	on from date
hereof until maturity at the rate ofinstallments as follows:	six (6%) per centum	per annum, said principal and inter	rest being payable inmonth	nly
Beginning on thelst day of	February, 1940, and on the	1st day of each mor	n tin	of
each year thereafter the sum of \$16	0.25 to be applied on	the interest and principal of sai	id note, said payments to couting	ue up to in-
			200	
19_51; the afor	esaid m onthly payments of	\$ 10.25	are to be applied first to interes	t at the rate
of six (_6_%) per centum I	er annum on the principal sum of \$1_0	25.00 of so must here	of as shall from time to time, re	emain unpaid
and the balance of each month:	ypayment shall be applied	on account of pymotogul	E COOL	
All installments of principal and a of any installment or installments, or rate of seven (7%) per centum per annuments.	esaid monthly payments of ser annum on the principal sum of \$\frac{1}{2}\cdot 0\$ payment shall be applied in lawful money of any part thereof, as therein provided, the one interest be at any time past due and unpaid the evidenced by said note to become immediate evidenced by said note to become immediate.	the United State of America; on same shall bear simple interest fr	In the event default is made in from the date of such default unti	the payment l paid at the
close this mortgage; and in case said should be deemed by the holder thereof hands of an attorney for any legal pro	nterest be at any time past due and unpair to evidenced by said note to become imme note, after its maturity should be placed necessary for the protection of its interest ceedings, then and in either of said cases is to be added to the mortgage indebtedness	in the hands of an attorney for s ts to place, and the holder should the mortgagor promises to pay all	place, the said note or this mor	maturity, it
NOW, KNOW ALL MEN, That in consideration of the said debt and su	I , the said James Lu	ther Dav1s securing the payment thereof to	the said JUDSON MILLS acco	rding to the
terms of the said note, and also in co	nsideration of the further sum of THRE	E DOLLARS, to	me	the said
James Inther Day of these Presents, the receipt whereof is release unto the said JUDSON MILLS.	in has hereby acknowledged, have granted, barg	nd well and truly paid by the said ained, sold and released, and by	d JUDSON MILLS, at and before these Presents do grant, barga	e the signing ain, sell and
All that certain	piece, parcel or lot of	land on the East sid	de of Fourth Avenue	in Secti

All that certain piece, parcel or lot of land on the East side of Fourth Avenue in Section No. 2 of Judson Mills Village in the County of Greenville, State of South Carolina, being known and designated as Lot No. 21 as shown on a plat of Section No. 2 of Judson Mills Village made by Dalton & Neves, Engineers, in November, 1939, which plat is recorded in the R. M. C. Office For Greenville County in Plat Book K, at page 25, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Fourth Avenue, 80 feet South of the Southeast corner of the intersection of Fourth Avenue and Sixth Street, and running thence with Fourth Avenue, S. 6-07 W. 80 feet to an iron pin, joint front corner of lots No. 20 and 21; thence with the line of lot No. 20, S. 83-53 E. 122 feet to an iron pin; joint rear corner of lots No. 12 and 13; thence with the rear line of lot No. 12 N. 6-07 E. 80 feet to an iron pin, joint corner of lots No. 11, 12, 21 and 22; thence with the line of lot No. 22, N. 83-53 W. 122 feet to the beginning corner.

This is the same lot of land conveyed to me by Judson Mills by deed of even date and this mortgage is given to secure the unpaid balance of the purchase price of the above described premises.

State of Georgia County of Richmond.

For value received we hereby reassign, transfer and set over unto the Judson Mills without recourse or warranty on ourselves the within mortgage and note which it secured.

Dated this 29th day of January, 1942.

J. C. Hopkins

Witness: Virginia H. Murphey

The Citizens & Southern National Bank

BY: W. J. Baird

Assistant Cashier.

Assignment recorded April 15th, 1942 at 12 M. #4569 BY:E.G.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

FOR VALUE RECEIVED, Judson Mills hereby assigns, transfers and sets over unto The South Carolina National Bank of Charleston, the within mortgage and the note which it secures, without recourse.

Dated this 25th day of September, 1942.

WITNESS:

Alice Cobb

Frances Moore

JUDSON MILLS

BY A. B. Sibley

- Treasurer.

Assignment recorded this 26th day of September, 1942, at 9:00 A. M. #10093. By: C. L.